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RECORDING REQUESTED BY:

Bank of America, N.A. Successor by Merger to BAC Home Loans Servicing, LP FKA Countrywide Home Loans Servicing, LP

WHEN RECORDED MAIL TO:

Bank of America, N.A. Document Processing Mail Code TX2-979-01-19 4500 Amon Carter Blvd. Fort Worth, TX. 76155

Doc# 262148 19241082964 Medina



Doc#: 1330108297 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/28/2013 10:46 AM Pg: 1 of 4

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Corrective Corporation Assignment of Mortgage

This Assignment is being recorded to correct previously recorded Assignment of Mortgage recorded on 10/23/2012 as Instrument 1729710003, in Book N/A Page N/A of Official Records in the County Recorder's Cifice of COOK County, State of ILLINOIS: To correct Assignor Name from BANK OF AMERICA, N.A. TO BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP.

The Assignment is dated: October 11, 2012.

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

S J P J S N SC J INT

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Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD FORT WORT!. TX 76155 Attn: ASSIGNMENT UNIT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 26214849241082964 Commitment# 918402

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 2/21/07, executed by: JOSE MEDINA and RUTH MEDINA, Mortgagor as per MORTGAGE recorded as Instrument No. 0705846015 on 2/27/07 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 19353020190000, Original Mortgage \$164,000.00 3713 W 83RD STREET. CHICAGO. I COOK COUNTY TREASURER

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Office

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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 26214849241082964 Commitment# 918402

Dated: <u>9/24//3</u>

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By MARGARET MAGALLAN, ASSISTANT VICE PRESIDENT

State of California County of Los Angeles

On <u>SEP 26 2013</u> before me, <u>TAKAYUKI E UTO</u>, Notary Public, personally appeared MAKGARET MAGALLAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and alknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) arted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: MARGARET MAGALLAN 101 S. MARENGO AVE, 4TH FLOOR PASADENA, CA 91101 Phone#: (626) 486-3600

TAKAYUKI E. UTO Commission # 2026020 Notary Public - California Los Angeles County My Comm. Expires May 24, 2017

Con act Fedural National Mortgage Association for this instrument of Seterus, Inc., 14523 SW Millikan Way #200 $\,$ Beaverton, CR 97005, (866)570-5277, which is responsible for receiving payments SOFFICO

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DOC# 26214849241082964 Medina

LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.