

UNOFFICIAL COPY

Doc#: 1330108236 fee: \$52.00
Date: 10/28/2013 09:18 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
RESURGENT MORTGAGE
SERVICING, A DIVISION OF
RESURGENT CAPITAL SERVICES
L.P., ITS ATTORNEY IN FACT

[REDACTED]
US BANK NATIONAL
ASSOCIATION
1133 RANKIN ST., SUITE 100
ST. PAUL, MN 55116
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12109 Doc. ID# 19802269631218150
Commitment# 1018165

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RESURGENT MORTGAGE SERVICING, A DIVISION OF RESURGENT
CAPITAL SERVICES L.P., ITS ATTORNEY IN FACT, 451 7TH STREET, S.W.
WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:
U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE OF OWS REMIC TRUST 2013-2, WITHOUT RECOURSE
1133 RANKIN ST., SUITE 100 ST. PAUL, MN 55116

All its interest under that certain Mortgage dated 6/05/09, executed by:
JOELLE ALVARADO and SELINA MATOS, Mortgagor, as per MORTGAGE recorded as
Instrument No. 0917704171 on 6/26/09 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 13281200320000, COOK COUNTY TREASURER
Original Mortgage \$176,739.00
5322 W OAKDALE AVENUE, CHICAGO, IL 60641

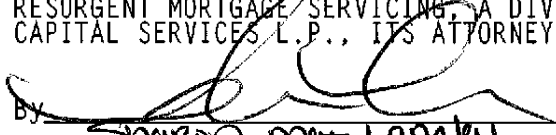
(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 12-23907

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CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12109 Doc. ID# 19802269631218150
Recording requested by:

Dated: 7/22/13 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY
RESURGENT MORTGAGE SERVICING, A DIVISION OF RESURGENT
CAPITAL SERVICES L.P., ITS ATTORNEY IN FACT

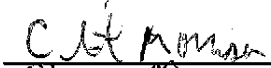
By: 
Sharon Langley
Manager

State of SC
County of Greenville

On 7/22/13 before me, Clint Morrison, Notary Public,
personally appeared Sharon Langley, who proved
to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
SC that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: 
Clint Morrison

Prepared by: JULIA CORTEZ
101 SOUTH MARENGO AVE 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3550

Cook County Clerk's Office



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DOC# 19802269631218150
ALVARADO

LEGAL DESCRIPTION

LOT 33 IN BLOCK 5 IN CEPEKS, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,3,6,7 AND 10 IN
KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #
13-28-120-032-0000

Property of Cook County Clerk's Office