

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
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Pasadena, CA 91101  
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Doc#: 1330110084 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2013 03:09 PM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 11787382716214806  
Tax ID: 14-05-212-043-1012

Property Address:  
**5954 Winthrop Ave Unit 3W**  
**Chicago, IL 60660-3530**

1LOv2-AM 25991210 8/15/2013 NS0630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**  
Borrower(s): **GLENN L. HAMILTON, AN MARRIED PERSON**  
Date of Mortgage: **3/1/2006** Original Loan Amount: **\$64,216.50**

Recorded in Cook County, IL on: **3/3/2006**, book N/A, page N/A and instrument number **0606202047**

Property Legal Description:  
**UNIT 5954-3W, IN THE EDGEWATER TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 AND THE NORTH 30 FEET OF LOT 12 IN BLOCK 13 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREON AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0402931049, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 14-05-212-043-1012**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
OCT 03 2013

Bank of America, N.A.

By: \_\_\_\_\_

**Deanna Lara**  
Assistant Vice President

S Yes  
P Yes  
S N  
P N  
S Yes  
P Yes  
S Yes

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State of California  
County of Los Angeles

On OCT 03 2013 before me, Evette Ohanian, Notary Public, personally appeared Deanna Lara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian  
Notary Public: Evette Ohanian (Seal)  
My Commission Expires: DEC 27 2015

