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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1330110031 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/28/2013 10:53 AM Pg: 1 of 2

KNOW ALL MEN BY THUSE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS & HAZARDOUS SUBSTANCE; CEPTIFICATE AND INDEMNITY AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARBANS S. WAHI AND RABINDER K. WAHI heirs, legal representatives and assigns, all the right, thus, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS & HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY AGREEMENT, bearing date the 4Th d.y of MAY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, in Page N/A, as Document No. 0414314093 & 0501431094 & 0514314095, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

THE SOUTH 11 ½ FEET OF THE SOUTH HALF OF LOT 14 AND ALL OF LOT 15 IN BLOCK 1 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH ½ OF THE SOUTHEAST ¼ AND THE NORTH ½ OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 24-25-410-038-0000 & 24-25-410-009-0000 & 24-25-410-010-0000

COMMONLY KNOWN AS: 2550 COLLINS STREET, BLUE ISLAND, IL 60406

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 28TH day of AUGUST, 2013.

SEAL SEAL

COLE TAYLORBANK

LISETTE ALAMO, VICE PRESIDENT

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This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

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STATE OF	ILLINOIS	}	٠
			SS
COUNTY OF_	COOK	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 28TH day of AUGUST, 2013.

JANS
OF COOK COUNTY CLOTHS OFFICE WHEN RECORDED MAIL TO: HARBANS S & RABINDER K. WAHI, 7225 CLARENDON HILLS RD, DARIEN, IL 60561

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 04-09-2011