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MAZINTO'. Need M. Colliberg 39 S. Lessellest. Suite 1220 Chitago, III.



Doc#: 1330116045 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/28/2013 11:59 AM Pg: 1 of 3

Prepared by: Angela Maurello Community Initiatives, Inc. 222 S. Riverside Plaza, Suite 27.00 Chicago, Illinois 60606

ASSIGNMENT AND SALE OF RECEIVER'S CERTIFICATES

Community Initiatives, Inc., 222.5. Riverside Plaza, Suite 2200, Chicago, Illinois 60606, (the "Assignor"), in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, does hereby sell, assign, transfer and set over unto PED BRICK, LLC, a Delaware Limited Liability Company, located at 1209 Orange Street, Wilmington, DE 19801, (the "Assignee"), that certain Receiver Certificate dated July 22, 2010, (the "First Certificate"), recorded July 28, 2010, in the Office of the Cook County Recorder of Deeds of Cook County in the State of Illinois, as Document No. 1020929035, in the principal sum of \$18,774.74, that certain Receiver Certificate dated October 25, 2011, (the "Second Certificate"), recorded November 3, 2011, in the Office of the Cook County Recorder of Deeds of Cook County in the State of Illinois, as Document No. 1130713041, in the principal sum of \$6,777.24, and that certain Receiver Certificate dated February 19, 2013, (the "Third Certificate"), recorded February 28, 2013, in the Office of the Cook County Recorder of Deeds of Cook County in the State of Illinois, as Document No. 1305934058, in the principal sum of \$9,378.10; relating to the real estate described on Exhibit "A". This Assignment is made entirely without recourse to the Assignor and the Assignor makes no representation or warranty of any kind to the Assignee.

- SIGNATURE PAGE ATTACHED -

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IN WITNESS WHEREOF, Assignor has executed this Assignment and Sale of Receiver's Certificates as of the 19th day of September, 2013.

Assignor:

COMMUNITY INITIATIVES, INC.

Angela Maurello, Vice President

STATE OF ILLINOIS

Openy Ox Coop **COUNTY OF COOK**

I, JENNIFER M. BELLI, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANGELA MAURELLO, personally known to me to be Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the coard of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of September, 2013

My commission Expires July 25, 2017

"OFFICIAL SEAL" JENNIFER M. BELLI Notary Public, State of Illinois Ay Commission Expires July 25, 2017

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LEGAL DESCRIPTION

UNITS 1N, 1W, 1E, 1S, 2W, 2S, 2E, 2N, 3W, 3N, 3S AND 3E IN THE 1400 EAST 67TH PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 AND 25 IN BLOCK 4 IN BASS; SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT 0708815140 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO LEGALLY DESCRIBED AS:

LOTS 24 AND 25 IN BLOCK 4 IN BASS; SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 20-23-402-022-1001, 20-23-402-022-1002, 20-23-402-022-1003, 20-23-402-022-1004, 20-23-402-022-1005, 20-23-402-022-1006, 20-23-402-022-1007, 20-23-402-022-1008, 20-23-402-022-1009, 20-23-402-022-1012

Commonly known as: 1400-02-EAST 67TH PLACE/6715-17 S. DORCHESTER AVENUE, CHICAGO, ILLINOIS 60637