



Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 9100344330/Jones

Doc#: 1330116004 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2013 09:53 AM Pg: 1 of 3

Parcel No.: 07-17-415-013-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registrations Systems, Inc., "MERS" as nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns
Name(s) Mortgagor (Borrower): Michael A. Jones and Paula J. Jones husband and wife
Date of Mortgage: February 4, 2003 Date of Recording: March 25, 2003
Consideration (Amt. of Original Mortgage): \$230,000.00
Original Mortgage Book Recorded as Inst. 003540631 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 1615 West Hundley St., Hoffman Estates, IL 60169-4555

The undersigned holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 9th day of October 2013.

ARVEST BANK P/K/a SUPERIOR BANK

BY:


Sarahnesta Suskie, Sr. Vice President

S 4
P 3
S W
A W
SC 4
E 4
M P

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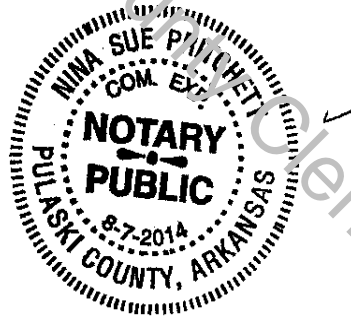
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Schanesta Suskie**, to me personally well known, who stated that she is respectively the Sr. Vice President of Arvest Bank f/k/a Superior Bank, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 9th day of **October** 2013.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



Property of Book Clerk's Office

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EXHIBIT A

Commitment No.: 03-528

LEGAL DESCRIPTION

LOT 55 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1615 W. HUNDLEY, HOFFMAN ESTATES, IL 60194

Permanent Index No.: 07-17-415-013-0000

Property of Cook County Clerk's Office