

UNOFFICIAL COPY



Loan Number 10000501

Doc#: 1330116005 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2013 09:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Art Neville
Community Savings Bank
4801 W. Belmont St.
Chicago, IL 60641

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BankFinancial, FSB
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Tadeusz Koc and Maria Ambroziewicz-Koc, Husband and Wife

and dated **October 14, 2004**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. _____ in **Cook** County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 03-24-307-001-0000

ALSO KNOWN AS: 31 Mandel Lane, Prospect Heights, IL 60070

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF DuPage

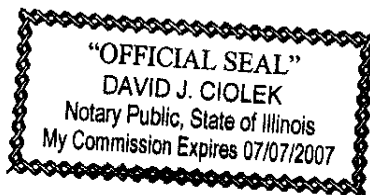
Alliance, FSB

By: _____

Robert S. Hoffman
Its: Executive Vice President

On 11/30/04 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

David J. Ciolek



BOX 331

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Exhibit "A"

LOT 1 IN BLOCK 5 IN FEUERBORN'S FARMETTES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST ¼ OF SECTION 23 AND PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-24-307-001-0000

Property of Cook County Clerk's Office