

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 1330126025 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2013 10:21 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Annette W. Seidenberg Residual Trust dated March 21, 1998, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2<sup>nd</sup> day of July, 2003 and recorded in the Recorder's Office of COOK COUNTY on the 20<sup>th</sup> day of August, 2003 in the STATE of ILLINOIS as document no. 0323242131, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

This space for recorder's use only.

\*\*\*SEE ATTACHED EXHIBIT A\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-21-405-077-1019  
Address: 5055 W. Madison St., Unit 504, Skokie, IL 60077

Witness our hands and seals, this 1<sup>st</sup> day of October, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

BY

Linda Maragos, Loan Operations Officer

BY

Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Matt Baker  
North Shore Community Bank & Trust Company  
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Mel F. Seidenberg  
45 Prairie Park Dr., #510  
Wheeling, IL 60090

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Linda Maragos, personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 1<sup>st</sup> day of October, 2013.

Maria Garcia, Notary Public

Commission Expires 07/27/2014



S Y  
P 2  
S N  
SC Y  
INT AB

333-EP



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## EXHIBIT A

### PARCEL 1:

UNIT 1-504 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-37 AND P-51 AND STORAGE SPACE S-37 LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO.

### PARCEL 3:

EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office