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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/28/2013 01:05 PM Pg: 1 of 3

Prepared by:

Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

TAX I.D. # 19-11-114-050, vol. 385  
Address: 3838 W. 51<sup>st</sup> Street, Chicago, IL 60632

## ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association f/k/a Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of September 18, 2013 by and between Assignee (as defined below) and Assignor), to the order of LSREF2 Cobalt, LLC, a Delaware limited liability company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Pattom II, LLC in favor of Assignor dated December 19, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on December 31, 2007, as Document No. 0736557060, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

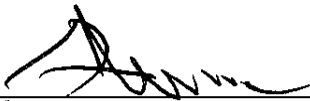
**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 25 day of September 2013.

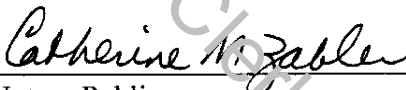
BMO HARRIS BANK NATIONAL  
ASSOCIATION

By:   
 Name: Greg A. Lausman  
 Title: Vice President

STATE OF WISCONSIN     )  
   ) SS  
 COUNTY OF MILWAUKEE    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Greg A. Lausman as Vice President of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 25<sup>th</sup> day of September 2013.

  
 Notary Public  
 My commission expires: 8/19/2017

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) IN SUPERIOR COURT PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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