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Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/28/2013 01:05 PM Pg: 1 of 3

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

TAX I.D. # 19-11-114-050, vol. 385

Address: 3838 W. 51<sup>st</sup> Street, Chicago, IL 60632

### ASSIGNMENT OF ASSIGNMENT OF RENTS

BMO Harris Bank National Association f/k/a Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set for it in that certain Loan Sale Agreement dated as of September 18, 2013 by and between Assign se (as defined below) and Assignor), to the order of LSREF2 Cobalt, LLC, a Delaware limited in oility company, whose address is 2711 North Haskell Avenue, Suite 1700, Dallas, Texas 75204, Attn: Legal Department ("Assignee"), all of Assignor's right, title and interest in and to that certair. Assignment of Rents made by Pattom II, LLC in favor of Assignor dated December 19, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on December 31, 2007, as Documen, No. 0736557061, encumbering the real property located in the County of Cook, State of Illinois, iegally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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## **UNOFFICIAL CC**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly 

> ASSOCIATION By: Name:

BMO HARRIS BANK NATIONAL

STATE OF WISCONSPN COUNTY OF MILWAUKEE

I, the undersigned, a Not try Public in and for said County, in the State aforesaid, certify that Gray A Lausman as <u>Vice President</u> of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this  $\frac{25}{3}$ Attene in Jahlen

Notary Public

My commission expires: 2/19/2017 day of September 2013.

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 21 (EXCEPT THE EAST 243 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) TOGETHER WITH THE EAST 263.51 FEET OF LOT 22 (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) IN SUPERIOR COURT PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

