

# UNOFFICIAL COPY

Recording Requested By:  
JAMES B. NUTTER AND COMPANY

When Recorded Return To:

JAMES B. NUTTER AND COMPANY  
RLS DEPT. - 4153 BROADWAY  
P.O. BOX 10346  
KANSAS CITY, MO 64171-9936



Doc#: 1330244020 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/29/2013 10:51 AM Pg: 1 of 2

Property of COOK COUNTY CLERK'S Office

### SATISFACTION

James B. Nutter & Company #: 771250 "ZABIH" ID: / Cook, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JAMES B. NUTTER AND COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Original Mortgagor: WASAY ZABIH AND ZAKIA NADERI ZABIH,  
Original Mortgagee: JAMES B. NUTTER & COMPANY  
Dated: 04/04/2008 and Recorded 04/04/2008 as Instrument No. 0810855047  
RERECORDED 09/25/2012 as Instrument No. 122691091, , in the County of COOK State of ILLINOIS

Legal:

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 4 IN METROPOLITAN'S MAIN EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, K IN COOK COUNTY, ILLINOIS.  
TAX MAP/ID NO.: 10-23-128-057-0000

Property Address: 8436 N. SPRINGFIELD AVENUE, SKOKIE, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JAMES B. NUTTER AND COMPANY  
On October 04, 2013

By: *Valerie Roach*

VALERIE ROACH, ASST. VICE  
PRESIDENT


Handwritten notations and signatures on the right margin, including a vertical list of numbers (1, 2, 2, 2, 2, 2, 2) and various initials and marks.

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Page 2 Satisfaction

STATE OF Missouri  
COUNTY OF Clay

ON October 04, 2013, before me, S. JENKINS, a Notary Public in and for the County of Clay County, State of Missouri, personally appeared VALERIE ROACH, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
S. JENKINS  
Notary Expires: 06/13/2017 #13403883

S. JENKINS  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: 6/13/2017  
Commission # 13403883

(This area for notarial seal)

Prepared By: Shirlene Jenkins, 4153 Broadway, Kansas City, MO. 64111, (816) 531-2345  
SFJ-20131004-0005 ILCOOK COOK IL BAT: 5703/77, 250 KXII.SOM1

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