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1330246122

Doc#: 1330246122 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2013 03:19 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. 1006863967



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: 208-528-9895
PARCEL NO. 16-36-423-028

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **2722 W PERSHING RD CHICAGO, IL 60632-1631**

Mortgage executed by **ASCENCION OLIVO AND SYLVIA A OLIVO, HUSBAND AND WIFE**, Mortgagor, and recorded on **MARCH 19, 2007** as Instrument No. **0707833057** of the record of Mortgages for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 13 IN BLOCK 15 IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120 BOTH INCLUSIVE, LOTS 124 TO 140 BOTH INCLUSIVE, LOTS 144 TO 150 BOTH INCLUSIVE AND LOTS 152 TO 157 BOTH INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **OCTOBER 09, 2013**.

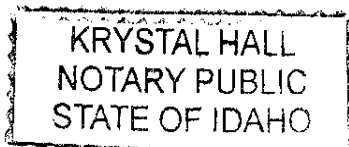
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jared Pett
JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 09, 2013**, before me, **KRYSTAL HALL**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11/14/2023)
NOTARY OF PUBLIC



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