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Doc#: 1330254007 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2013 11:34 AM Pg: 1 of 2

And When Recorded Mail To:
EverBank
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100051900065014422 PHONE#: (888) 679-6377

Customer#: 1 Service#: 224656RL1



Loan#: 9000897672


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DONNA L ALESCH-WOODIN MARRIED TO RICHARD W WOODIN JR**
Original Mortgagee: **GUARANTY BANK**
Mortgage Dated: **MAY 24, 2005** Recorded on: **JUNE 15, 2005** as Instrument No. **0516402285** in Book No. --- at Page No. ---

Property Address: **206 N BROCKWAY ST, PALATINE, IL 60067-0000** ✓
County of **COOK**, State of **ILLINOIS**
PIN# **02-15-407-037**

Legal Description: **See Attached Exhibit**


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 10, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLEY AS NOMINEE FOR GUARANTY BANK ITS SUCCESSORS AND ASSIGNS


By: 
Timothy Simmer, ASSISTANT SECRETARY

State of **FLORIDA** }
County of **DUVAL** } ss.

On **OCTOBER 10, 2013**, before me, **John Williams**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

 **JOHN WILLIAMS**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE845224
Expires 10/21/2016


(Notary Name): **John Williams**

S Yes
P 2
S ✓
M No
SC Yes
E Yes
INT ✓

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO.: 9000897672

PARCEL 1:

THE NORTH 74.0 FEET (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT THE EAST 224.99 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

PARCEL 9: "P"

THE NORTH 8.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 9 AND 9 "P", AS CREATED BY DECLARATIONS OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961, AND KNOWN AS TRUST NO. 43,477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 16,529,007, OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPT IN THEREFROM ANY PART THEREOF FALLING WITHIN PARCELS 9 AND 9 "P"):

(A) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND

(B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND 20.0 FEET OF THE WEST 40.00 FEET AND

NORTH 104.0 FEET OF THE EAST 25.0 FEET AND

(C) THE EAST THEREOF) OF THE EAST 142.66 FEET AND

(D) THE SOUTH 60.0 FEET OF THE (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FEET (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET

ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

P.I.N.# 02-15-407-037