UNOFFICIAL COPY

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1330257136 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/29/2013 11:25 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #:8601356418 "ROCK" Lender ID:54630/8601356418 Cook, Illinois PIF: 09/19/2013 MERS #: 100069706013564180 5/5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL ROCK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Country of Cook, and the State of Illinois, Dated: 09/22/2005 Recorded: 11/29/2005 in Book/Reel/Liber: NA Page/Folio: NA at Instrument No.: 0533311027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-35-400-097-1088
Property Address: 620 MALLARD COURT # C2, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the paregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: VERN Jensen, Assistant Secretary

TOPPO PATE SELECTION OF LAWARE SHAME

B 1/ M 1/ SC 1/ E 1/ INT

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa COUNTY OF Black Hawk

, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES NOVEMBER 14, 2015

(This area for notarial seal)

Prepared By:

NG, LLC & A) Shagorey Smith, OCWEN LOAN STRYICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

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Identifier: 8601356418

FFICIAL CC

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT NO. 32-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF

CERTAIN LOTS IN THE HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 88/61155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT AF JURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM

UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 260838006, AS AMENDED FROM Coot County Clart's Office TIME

TO TIME, FOR INGRESS AND EGRESS:

Permanent Index Number:

Property ID: 06-35-400-097-1088

Property Address:

620 Mallard Court #C2 Bartlett, 1L 60103