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1330210073

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Anne-Marie Calderon  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302

Doc#: 1330210073 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/29/2013 02:08 PM Pg: 1 of 2

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 12715795044462413  
Tax ID: 13-35-113-008-0000  
Property Address:  
2225 N Lawndale Ave  
Chicago, IL 60647-2307

IL0v2-AM 26889413 9/11/2013 NS0831C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s): ANA CASALES MARRIED TO JUSTINIANO CASTRO

Date of Mortgage: 2/1/2007 Original Loan Amount: \$256,000.00

Recorded in Cook County, IL on: 2/14/2007, book N/A, page N/A and instrument number 0704540077

Property Legal Description:  
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 24 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
C/K/A: 2225 NORTH LAWDALE AVE, CHICAGO, IL 60647 PIN#: 13-35-113-008-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/16/2013

Bank of America, N.A.

By: [Signature]  
Senita Wagoner  
Assistant Vice President

S [Signature]  
R [Signature]  
S [Signature]  
M [Signature]  
SC [Signature]  
E [Signature]  
INT [Signature]

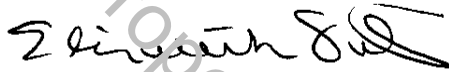
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State of California  
County of Los Angeles

On **OCT 16 2013** before me, **Elizabeth Gutierrez**, Notary Public, personally appeared **Senita Wagoner**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

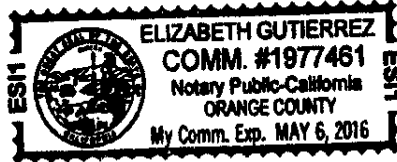
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Elizabeth Gutierrez  
My Commission Expires: May 6, 2016

(Seal)



PROPERTY OF COOK COUNTY CLERK'S OFFICE