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This Instrument Prepared By:

1330210101 Fee: \$42.00 HHSP Fee:\$9.00 APAF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/29/2013 02:39 PM Pg: 1 of 3

After Recording Return To: THE ANDERSON FINANCIAL GROUP, INC. 2421 N ASHLAND AVENUE CHICAGO, ILLINOIS 60614

-- [Space Above This Line For Recording Data] ---

### ASSIGNMENT OF MORTGAGE

Loan Number: 3250142367

FOR VALUE RECEIVED the unite signed hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed to JOHN KEATING, A SINGLE MAN, 12764 SAINT ANDREWS CT. UNIT 202, IEMONT, ILLINOIS 60439

to THE ANDERSON FINANCIAL GROUP, INC

a CORPORATION ILLINOIS

organized under the laws of the State of 2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 6)614 ration whose principal place of business is

and recorded either:

concurrently herewith; or

**№** on

, as Instrument No. 1325935118

page County,

, the County Recorder of Deeds of COOK ILLINOIS

, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HELFOR

P.I.N.: 22-32-200-046-1045

Commonly known as: 12764 SAINT ANDREWS CT. UNIT 202, LEMONT, ILLINOIS

ILLINOIS ASSIGNMENT OF MORTGAGE

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$124,000.00

•	
THE ANDERSON FINANCIAL GROUP	)
INC., A CORPORATION	,
Ву:	
Michael G. Anderson / President	(Seal
o. Anderson Aresident	(35.00)
96	
[Space Below Thi	is Line For Acknowledgments]
State of ILLINOIS	- To Acknowledgments
State 01	
County of COOK	
	201
The foregoing instrument was acknowledge?	refore me this 27h of August 2013
by MICHAEL G. ANDERSON, PRESIDE	3 31
(Comme and true of Corporate	e offices (nr n'ser/manager/partner/agent)
of THE ANDERSON FINANCIAL GROUP	P, INC.
(Name of corporation/limited lia	ability company/parmership acknowledging)
a III.TNOTO	
(State or place of incorporation/organization)	RPORATION
	[Type of entity ((.g. corporation)]
on behalf of the CORPORATION	
[Type of entity (e.g., corpor	nion)]
	1
***************************************	Ville Van D.
OFFICIAL SEAL	Signature of Person Taking Acknowled sment
KELLY ANDERSON	gament C. Ferson Taking Acknowled gment
NOTARY PUBLIC - STATE OF ILLINOIS	C
MY COMMISSION EXPIRES:01/16/14	Title
(Seal)	Social Number 1
(Seal) Serial Number, if any	
ILLINOIS ASSIGNMENT OF MORTGAGE	
	ge 2 of 2 DocMagic C.Forms
	www.docmagic.com

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# **UNOFFICIAL COPY**

Loan Number: 3250142967

Date: AUGUST 19, 2013

Property Address: 12764 SAINT ANDREWS CT. UNIT 202

LEMONT, ILLINOIS 60439

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

UNIT 202 IN BUILDING 4 AND GARAGE UNIT 21, IN STONEHENGE OF LEMONT CONDOMENIUM, AS DELINEATED ON A SURVEY OF THE FOLOLOWING DESCRIBED FARCEL OF REAL ESTATE: PART OF LOT 3 IN STONEHENGE OF LEMONT, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1596, AS DOCUMENT 96305468, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEBRUARY 20, 1997, AS DOCUMENT 97118579, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. AS, II.

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ORIGI

A.P.N. # : 22-32-200-046-1045

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