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When Recorded Return To:  
One West Bank, FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1330215016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/29/2013 08:19 AM Pg: 1 of 1

Loan No 1009297621  
Mips Loan Number 125391839  
New Servicer Loan No 7195900324  
Investor Loan No 1703176003

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/22/2006, and made by RONALD S. WHITE AND TINA M. WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST MARINER BANK and recorded 01/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0700812157. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 134 IN SOUTH RIDGELAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1889 AS DOCUMENT NUMBER 1189703 IN BOOK 39 OF PLATS PAGE 36, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-426-031-0000

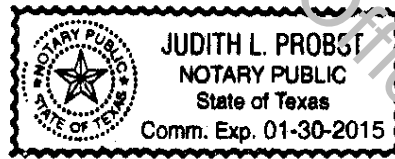
Property is commonly known as: 1181 SOUTH SCOVILLE AVE, OAK PARK, IL 60304.

Dated on OCT 17 2013 (MM/DD/YYYY)  
ONEWEST BANK, FSB

By: Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS  
Before me, a Notary Public on OCT 17 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Judith L. Probst  
Notary Public - State of TEXAS  
Commission expires: JAN 30 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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