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Doc#: 1330215022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2013 08:23 AM Pg: 1 of 2

When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 1009440650
Mips Loan Number 125655247
New Servicer Loan No 7195917393
Investor Loan No 1703705138

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ONEWEST BANK, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/28/2007, and made by **ARTHUR WEISS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B.** and recorded 03/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0706746102. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-14-402-024-1029

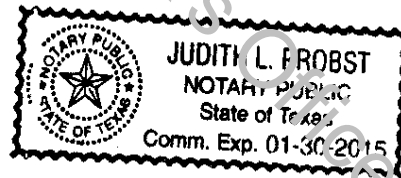
Property is commonly known as: 15715 S BRASSIE CRT UNIT 1N, ORLAND PARK, IL 60462.

Dated on 10/17/2013 (MM/DD/YYYY)
ONEWEST BANK, FSB

By: [Signature]
Wendy Traxier, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS
Before me, a Notary Public on 10/17/2013 (MM/DD/YYYY), personally appeared **Wendy Traxier, First Vice President**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

[Signature]
Judith L. Probst
Notary Public - State of TEXAS
Commission expires: **JAN 30 2015**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
OWBAV 21586244 -- OCWEN_FNMA CJ5545199 T3013095617 [C] FORM5\FRMIL1



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INT 91

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'EXHIBIT A'

UNIT 15715 1-N IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARARTION OF CONDOMINIUM RECORDED AS DOCUMENT 25183572 ON OCTOBER 10, 1979 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



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Property of Cook County Clerk's Office