

UNOFFICIAL COPY



1330215155

When Recorded Return To:
One West Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1330215155 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2013 01:37 PM Pg: 1 of 1

Loan No 1010707907
Mips Loan Number 128580984
New Servicer Loan No 7196217660
Investor Loan No 1705620552

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSP, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due hereon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 50702 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/21/2007, and made by JOSE ALEJANDRO GARCIA AND MARIA E. GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B. and recorded 12/07/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0734142026. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN J. W. MANNOTT'S SUBDIVISION OF LOTS 19 AND 20 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-13-223-031-0000

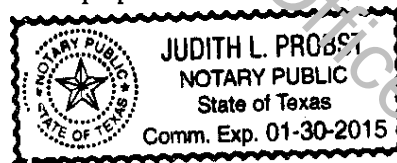
Property is commonly known as: 2614 W 59TH ST, CHICAGO, IL 60629.

Dated on OCT 17 2013 (MM/DD/YYYY)
ONEWEST BANK, FSB

By: _____
Wendy Traxler, First Vice President

STATE OF TEXAS COUNTY OF TRAVIS
Before me, a Notary Public, on OCT 17 2013 (MM/DD/YYYY), personally appeared Wendy Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Judith L. Probst
Notary Public - State of TEXAS
Commission expires: JAN 30 2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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P L
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