UNOFFICIAL COPY

When Recorded Return To: One West Bank, FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1010741096 Mips Loan Number 128565824 New Servicer Loan No 7196231281 Investor Loan No 1705731074



Doc#: 1330215157 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/29/2013 01:37 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ONEWEST BANK, FSP, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA, 91101, (ASSIGNOR), by these presents does convey, g and, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 3451 HAMMOND AVENUE, WATERLOO, IA 507 J2 (319)236-5291, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/29/2007, and made by JANNIE B. MILES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B. and recorded 12/14/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0734808089. Upon the property situated in said State and County as more fully described in said Morgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 13 IN JOHN M. WAY'S SUBDIVISION OF THE WEST 1/2 OF THE NOFTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ILLINOIS.	
Tax Code/PIN: 16-11-204-009-0000	O
Property is commonly known as: 741 N HOMAN AV	VE, CHICAGO, IL 60624.
Dated on UC 1 1 2013 (MM/DD/YYY)	7)
ONEWEST BANK, FSB	4/2
/	
By:	
Wendy Traxler, Airst Vice President	
U	
	OCT 17 2013

COUNTY OF TRAVIS STATE OF TEXAS (MM/DD/YYYY), Notary Public, on Before me, wency Traxler, First Vice President, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

Notary Public - State of TEXAS JAN 30 2015
Commission expires:

JUDITH L. PROEST **NOTARY PUBLIC** State of Texas Comm. Exp. 01-30-2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 OWBAV 21588633 -- OCWEN_FNMA CJ5545199 T3013095617 [C] FORM5\FRMIL1





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