

* This Assignment of mortgage document is being re-recorded to correct legal description

Doc#: 1131146050 fee: \$48.00
Date: 11/07/2011 09:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: Diana DeAvila
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Doc#: 1330216050 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/29/2013 12:32 PM Pg: 1 of 3



DocID# 5 (51) 707980514658
Tax ID: 20-32-128-028-0000
Property Address:
8230 S Ada St
Chicago, IL 60620-4075
IL0/2-AM 15766297 10/19/2011

This space for Recorder's use

MIN #: 100200104116532801 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: EQUIFIRST CORPORATION, A CORPORATION
Borrower(s): CECIL A DAWKINS, DIVORCED AND NOT SINCE REMARRIED
Date of Mortgage: 1/23/2009 Original Loan Amount: \$189,979.00
Recorded in Cook County, IL on: 7/13/2009, book N/A, page N/A and instrument number 0919456025

Property Legal Description: ²⁶
LOT 10 IN BLOCK 25 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HARTS SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 20-32-128-028-0000 PROPERTY ADDRESS: 8230 SOUTH ADA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/29/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Christopher Herrera Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 10-20-2011 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

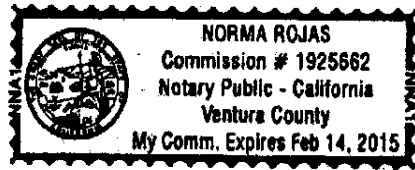
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public
My Commission Expires: _____

(Seal)



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS COPY
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1131146050

OCT 28 13



RECORDS CLERK OF COOK COUNTY