## **UNOFFICIAL COPY**

PREPARED BY: D. JERMALOWSKI

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222



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PROPERTY DESCRIPTION:

3041 N NOFOICA AVE, CHICAGO, IL, 60634

PROPERTY ID #: 13-30-112-006-0000



1330216018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/29/2013 11:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 03/25/2001, was made by STANISLAW BUCZAK to PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK by merger, which Deed of Trust was recorded in Instrument No. 0010908381, BOOK No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. DCT 1 0 2013 I sign and CERTIFY to this Discharge of Morigage on

PNC BANK, NATIONAL ASSOCIATION as successor to **MIDAMERICA BANK by merger** JA Clork!

Rosemary Shearer

Asst. Vice President

STATE OF PENNSYLVANIA

**COUNTY OF ALLEGHENY** }ss.

, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION as successor to MIDAMERICA BANK by merger and acknowledged to me, that they, as such officer, being authorized so to do, executed the furegoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

**NOTARIAL SEAL** STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 015-07-00013246 DMJ



## Stewart Title Guaranty Company COMMITMENT FOR TITLE INSURANCE

File No: 1310476 Reference No:

## EXHIBIT A

Legal:

THE NORTH 1/2 OF TAS SOUTH 2/3 OF LOT 8 IN BLOCK 2 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES, ALL IN THE WEST 1/2 OF THE NOR (H'NEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

3041 N. Nordica Ave., Chicago, IL 50634 3Unit Clart's Office

**PIN #:** 

13-30-112-006-0000 \/

**PIN #:** 

PIN #:

Jefferson Township: