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Recording Requested By:
Bank of America, N.A.
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1330217051** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **10/29/2013 01:20 PM** Pg: **1 of 2**

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **22413296927448841**
Tax ID: **24-33-204-041-1006**

Property Address:
12715 S LACROSSE UNIT 202
Alsip, IL 60803-3051

IL0v2-AM 26404090 9/9/2013 NS0715D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **ANGELA MILLER, A SINGLE WOMAN**

Date of Mortgage: **3/10/2006** Original Loan Amount: **\$76,000.00**

Recorded in **Cook County, IL** on: **4/12/2006**, book **N/A**, page **N/A** and instrument number **0610220055**

Property Legal Description:

UNIT 12715-202, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE LACROSSE PARK NORTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010084029, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 24-33-204-041-1006

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 11 2013

Bank of America, N.A.

By: _____

Kimberly Deitrick
Assistant Vice President

S Yes
P 2
N
Yes
Yes
Yes

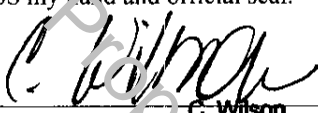
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State of California
County of Los Angeles

On **OCT 11 2013** before me, **C. Wilson**, Notary Public, personally appeared **Kimberly Deltrick**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: C. Wilson
My Commission Expires: July 2, 2015

(Seal)

