UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A. Sheila Davis 135 S. LaSalle St. Chicago, IL 60603 Loan No. 01069471

AFTER RECORDING, RETURN TO:

LIBERTYVILLE BANK & TRUST CO. 507 N. MILWAUKEE AVE. LIBERTYVILLE, IL 60048



Doc#: 1330219017 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/29/2013 09:50 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF SUBORDINAT ON OF MANAGEMENT AGREEMENT

KNOW ALL PERSONS BY THEST PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LaSalle National Bank, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Subordination of Management Agreement (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Darwin Realty & Development Corporation, ("Manager"), its heirs (if any), successors, legal representatives and astigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging of appertaining, which Bank may have acquired in, through or by that certain Subordination of Management. Agreement dated as of July 15, 1999 made by Manager in favor of Bank and recorded in the Office of the Plecorder of Deeds of Cook County, Illinois on July 20, 1999 as Document No. 99689182.

Permanent Real Estate Index Number: 07-33-102-018

07-33-102-019 07-33-202-064 07-33-200-034

Address of premises:

1025 Lunt Avenue 706-712 Morse Avenue

736-800 Estes Schaumburg, IL

1343-45 Lakeside - PIN #02-22-403-008

Romeoville, IL

Release of Mortgage (Illinois) 108329 S Y P B S F M A/ SC Y INTA

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Subordination of Management Agreement which by their terms expressly survive the release or termination of the Subordination of Management Agreement; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Subordination of Management Agreement in and to the property legally described on Exhibit A attached hereto and incorporated herein.

	WHEREOF, BANK OF AMERICA, N.A., a national banking association signed by its Vice President this 1st day of October, 2013.
A CO	BANK OF AMERICA, N.A., a national banking association, successor to LaSalle National Bank
	By: Name: Joan Iwema Its: Vice President
	Cont
STATE OF ILLINOIS	
COUNTY OF COOK) §

I, Catalina Barrera, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joan Iwema, personally known to netc be the Vice President of BANK OF AMERICA, N.A., a national banking association, and rersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she signed and de ivered such instrument as her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 1st day of October, 2013.

My Commission Expires:

May 24,2014

(Notary Seal)

"OFFICIAL SEAL"

Release of Mortgage (Illinois) 108329

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EXHIBIT "A" Legal Description

(1025 Lunt)

Lots 8 and 9 in Block 7 in Centex-Schaumburg Industrial Park Unit 39, being a subdivision of that part of the North 1/2 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

(706-712 Notse)

Lot 35 in Block 3 in Centex-Schaumburg Industrial Park Unit 116, being a subdivision in the North 1/2 of Section 33, Township 41 North, Range 10 Fast of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on November 13, 1974 as Document Number LR 2783019, in Cook County, Illinois.

(736-800 Estes)

Lot 18 in Block 1 in Centex-Sclaumburg Industrial Park Unit 77, being a subdivision of part of the North 1/2 of Section 33, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on June 5, 1973 as Document Number LR 2695953, in Cook County, Illinois.

(1343-45 Lakeside)

Hot 46 in Marquette Center Business and Industrial Park Resubdivision Unit No. 3, a subdivision of part of Sections 22 and 27, Township 37 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded January 17, 1989 as document No. R89-02594, in Will County, Illinois.