STS14258UNOFFICIAL COPY Sh 10/2 OF

ILLINOIS



Doc#: 1330235017 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/29/2013 08:33 AM Pg: 1 of 2

COUNTY

COOK

OF

DEPARTMENT OF FINANCE

CITY OF CHICAGO

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,433.69 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-21740111 upon the hereinafter described premises to wit:

"SEE EXHIBIT A

Commonly known as: 5115 S. Laffin St., Chicago Illinois. Si Any Clary's Office

CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Department of Water Management

Patricia Verzoni

Manager of Revenue Collections

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and

OFFICIAL SEAL

SONYIA C. HENRY NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11-9-2016

Notarial Seal on the date,

August 28, 2013

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5142588 SNC

STREET ADDRESS: 5115 S. LAFLIN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-08-302-008-0000

LEGAL DESCRIPTION:

LOTS 12 AND 13 IN BLOCK 2 IN P. S. BARBER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

08/29/13

AHA