UNOFFICIAL COPY

Loan No. 15001811 Prepared by and

Release to: Karen Saunders Mortgage Release Dept. Green Tree Servicing LLC 7360 S. Kyrene Road, T-313

Tempe, AZ 85283 AP #: 20-29-416-035



Doc#: 1330344000 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2013 09:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Conseco Bank, Inc, having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by Moses Marriweather, Eudella L. Merriweather, and dated 11/11/2002 and recorded on 04/24/2003 in the office of the Recorder of the County of Cook in the State of Illinois as document number 0311115087, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

IN WHOSE OFFICE THE MORTGAGE OR DELD OF TRUST WAS FILED.

Legal Description, See attached

Property address: 7734 S. May St, Chicago, IL 60620

Witness my hand this 10 October, 2013.

Conseco Bank, Inc.

KAREN SAUNDERS

ASST VICE PRESIDENT

I, MICHELLE R. BLACK, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that KAREN SAUNDERS, personally known to me as the same persons whose name is subscribed to the following deed appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notaries seal, this 10 October, 2013.

MICHELLE R. BLACK, Notary Public

My commission Expires: 1/18/2014

Michelle R. Black Notary Public Maricopa County, Arizona My Comm. Expires 01-18-14

LAUREN A.

WITNESS

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LEGAL DESCRIPTION

LCT 12 IN HARRY MAYER'S FIRST ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCK 24 L. THE SUBDIVISION BY THE EXECUTORS OF WILLIAM B OGDEN IN THE SOUHTEAST SEL EXCEPAGE THURD.

OF COLUMN CLEARLY OFFICE QUARTER (EXCEPT THE NORTH 99 FEET) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.