

UNOFFICIAL COPY



1330346054

This Subordination Agreement prepared by:

Amalgamated Bank of Chicago

One West Monroe

Chicago, Illinois 60603

Doc#: 1330346054 Fee: \$64.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/30/2013 02:43 PM Pg: 1 of 3

**SUBORDINATION AGREEMENT**

This agreement made the 11th day October, 2013 between Julie A. Brauneis and Carl R. Brauneis, as Joint Tenants, hereinafter called "Borrower", and Burling Bank, hereinafter called "Senior Lender", and AMALGAMATED BANK OF CHICAGO, hereafter called "Junior Lender", witnesseth:

Whereas, Borrower is the owner in fee of premises situated at 1151 W. Washington Blvd., Unit 131, Chicago, Illinois 60607-2005; and

Whereas, Junior Lender is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage dated February 12, 2012, being made by Borrower to Lien Holder to secure payment of \$30,000.00, plus accrued interest, and recorded in the office of the Recorder/Registrar of Deeds of the County of Cook, State of Illinois, on March 6, 2012, as Document No. 1206644037; and

Whereas, on conditions that said mortgage be subordinated in the manner hereinafter appearing, Senior Lender is about to extend credit pursuant to a note dated October 11, 2013 in the amount \$249,000.00. Such note to be secured by first mortgage lien on the premises in the amount of \$249,000.00.

Now, therefore, in consideration of the premises and to induce Senior Lender to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower the receipt of which is hereby acknowledged, Borrower and Junior Lender do hereby, severally and respectively, covenant, consent and agree, to and with Senior Lender that said mortgage owned and held by Junior Lender shall be, and the same is hereby made, subject and subordinate in lien of said mortgage to be accepted by Senior Lender.

This agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors, and assigns, of the parties hereto.

In Witness whereof, the parties have signed this agreement on the day and year first above written.

AMALGAMATED BANK OF CHICAGO

("Junior Lender")

Timothy M. Creedon

Assistant Vice President

BORROWER

Julie A. Brauneis, AKA, Julie A. Sonntag

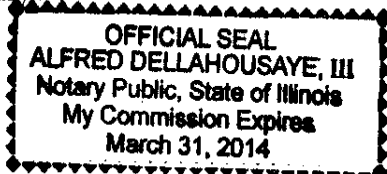
BORROWER

Carl R. Brauneis

FIDELITY NATIONAL TITLE

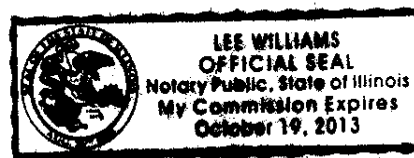
SUBSCRIBED and SWORN to  
before me this 4th day  
October, 2013.

Notary Public



SUBSCRIBED and SWORN to  
before me this 11th day  
October, 2013.

Notary Public



# UNOFFICIAL COPY

PARCEL A: UNIT NUMBER 131 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST STREET #110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200

FAX: (708) 873-5206

ORDER NUMBER: 2011 051011958 UCH  
STREET ADDRESS: 1511 WEST WASHINGTON BOULEVARD  
UNIT 131

CITY: CHICAGO  
TAX NUMBER: 17-08-443-042-1029

COUNTY: COOK

### LEGAL DESCRIPTION:

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