UNOFFICIAL COPY

WARRANTY DEED

(INDIVIDUAL TO INDIVIDUAL)

THE GRANTOR, DEREK LEGGITT, who is married to Meredith Wetherald, of the City of Chicago, County of Cook, and State of Illinois, in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to LAURA BUDZINSKI, of 1246 W. Byron, #2. Chicago, Illinois 60613. the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



1330304201 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2013 11:14 AM Pg: 1 of 2

Legal Description attached hereto and made a part hereof,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State

of Illinois, TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 14 20 103-092-1005

Address of Real Estate: 1246 W. Byron, #2, Chicago, Illinois 60613

THIS IS NOT HOMESTEAD PROPERTY.

REAL ESTATE TRANSFER CHICAGO: \$1,612.50 \$645.00

CTA: TOTAL: \$2,257,50

14-20-103-092-1005 | 20130901606648 | HTQN05

(SEAL)

REAL ESTATE TRANSFER 10/04/2013 COOK \$107.50

ILLINOIS: \$215.00 TOTAL: \$322.50

14-20-103-092-1005 | 20130901606648 | LR2DX0

Dated this day of September, 2013.

DEREK W LEGGIT

STATE OF ILLINOIS

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COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEREK W. LEGG', I, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and seal this 30 day of September, 2013.

Commission expires: May 21, 2014

This instrument was prepared by: Edward J. O'Connell, Esq., 2501 West Coyle, Chicago, IL 60645-3212

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

LINDA ABRAHAMS, ESQ.

3858 MEDICAL CT. 859 TURNBERRY LANE

OFFICIAL SEAL EDWARD J. O'CONNELL

Notary Public - State of Illinois

Ny Commission Expires May 21, 2014

Laura Budzinski 1246 W. BYRON, #2

CHICAGO, ILLINOIS 60613

BOX 15

FIDELITY NATIONAL TITLE

NORTHBROOK, IL 60062

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

3338 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100

FAX:

(773) 549-2041

051012392 ORDER NUMBER:2011 STREET ADDRESS: 1246 W. BYRON STREET **UCH**

UNIT 2

CITY: CHICAGO

TAX NUMBER: 14-20-103-092-1005

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1246-2, IN THE BYRON STREET CONDOMINIUMS AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FELC OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORT 1 45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3 4, AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID JOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 6(2.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN IN THE RESUBDIVISIO, OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALL AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGHSCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 97067011, IN COOK COUNTY, ILLINOIS.