

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1578130833

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL T. CHOVAN AND ROSA CHOVAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1035047085.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 09-23-108-031-0000

Property more commonly known as: 1308 CRAIN ST., PARK RIDGE, IL 60068.

Dated on 10/24 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: *Deandrea Chapman*  
**Deandrea Chapman VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/24 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Carolyn B. Mahoney*  
**Carolyn B. Mahoney #41493**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22121259 \_9 PRIME TM5652407 T2313102015 [C-2] RCN11



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# UNOFFICIAL COPY

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'EXHIBIT A'

LOT 15 IN ALFINI AND RIZZO'S RESUBDIVISION OF ALL LOTS AND BLOCKS TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ALFINI AND RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852542, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office