

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1110323066

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JAMES H. GOTTMANN AND RUTH A. GOTTMANN F/K/A RUTH MARTINO to JPMORGAN CHASE BANK, N.A. bearing the date 11/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1204057207.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-28-108-012-0000

Property more commonly known as: 1529 YELLOWSTONE DR, STREAMWOOD, IL 60107.

Dated on 10/24 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/24 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22121036 _9 PRIME TM5652407 T2313102015 [C-2] RCNLI



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UNOFFICIAL COPY

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'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THAT PART OF LOT 50 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 50; THENCE SOUTH 69 DEGREES 02 MINUTES 57 SECONDS EAST 60.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 69 DEGREES 02 MINUTES 57 SECONDS EAST 26.87 FEET; THENCE SOUTH 21 DEGREES 02 MINUTES 41 SECONDS WEST 71.83 FEET; THENCE NORTH 69 DEGREES 02 MINUTTS 57 SECONDS WTST 26.73 FEET; THENCE NORTH 20 DEGREES 56 MINUTES 00 SECOND EAST 71.83 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office