When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024748915 PIN # 16-02-218-038-101

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MIROSLAW BALAZY bearing the date of 09/17/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0729946107, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT NO. 1355-2 IN 1357 NORTH HOMAN CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632806058 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

Property commonly known as: 1355 N HOMAN AVE, CHICAGO, IL 60651

10/01/2013 (MM/DD/YYYY) Dated on JPMORGAN CHASE BANK, N.A.

By:

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or as ociation).

Carolyn B. Mahoney #41493

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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