

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:0023796386  
PIN # 29-20-405-006-0000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by ALFREDO FONSECA AND ARIANA FONSECA bearing the date of 10/16/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0629905071 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 16339 LATHROP AVE. HARVEY, IL 60426

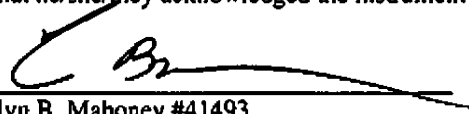
Dated on 10/21 /2013 (MM/DD/YYYY)

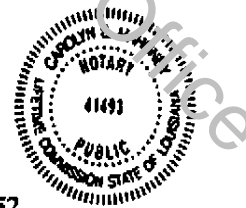
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Carolyn B. Mahoney #41493  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22078743 - PRIME TM5634026 100122200002863717 MERS PHONE 1-888-679-6377  
T1813102016 [C-2] SPOIL1



\*D0003951486\*

# UNOFFICIAL COPY

Loan No: 0023796386

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 13 IN PERCY WILSON'S ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION OF THE SOUTH 35 ACRES (EXCEPT THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND SOUTHERN TRACTION COMPANY) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1945, AS DOCUMENT NUMBER 13665762, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office