When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024668428 PIN # 28-26-313-007-0000

KNOW ALL MEN BY THESE PRESENTS: that CHASE BANK USA, N.A. the holder of a certain mortgage executed by ANDRE LEE AND TIFFANY HILL bearing the date of 08/22/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Rook Page as Document Number 0728749008, hereby authorizes the Recorder to discharge same of record from the proper y threin described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 88 IN APPLE TREE OF HAZEL CREST NO.2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 114 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1971, AS DOCUMENT NO. 21588416.

Property commonly known as: 3617 TAMARIND LN, HAZEL CREST, IL 60429 Dated on _____/O/ al ___/2013 (MM/DD/YYYY)

CHASE BANK USA, N.A.

By:

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10/2(/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or asso it tion).

Carolyn B. Mahonev #41493

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22080927 _- PRIME TM5634026 T1813102016 [C-1] SPOIL1

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