When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024690596 PIN # 20-16-202-032-0000 & 20-16-202-031-0000

KNOW ALL MEN BY THESE PLESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by WILLEV RILINGTON, JR. bearing the date of 09/07/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0725422125, hereby authorizes the Recorder to discharge same of record f or the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOTS 1 AND 2 IN SUBDIVISION OF PARTS OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED MARCH 24, 1905 IN BOOK 88, PAGE 33, OF PLATS, AS DOCUMENT NUMBER 3998870, IN COUL COUNTY, ILLINOIS

Property commonly known as: 5635 \$ PRINCETON AVE, CHICAGO, IL 60621

(C)/C) ____/2013 (MM/DD/YYYY) Dated on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Deandrea Chapman VICE PRESIDENT

STATE OF LQUISIANA PARISH OF QUACHITA

who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE JANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free ac and deed of the corporation (or association).

Carolyn B. Mahoney #41493

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22081055 _- PRIME TM5634027 T1813102116 [C-1] SPOIL1

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