When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024071532 PIN # 20-09-316-039-0000

KNOW ALL MEN BY THESE PRISENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by OLUFEMI ADENIYI bearing the date of 12/13/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page and Document Number 0635450001, hereby authorizes the Recorder to discharge same of record from the property therein described as sincered in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 8 IN BLOCK 41 IN PUTMAN'S SUBLIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC LION 9 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 5344S EMERALD AVE, C. ICAGO, IL 60609

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10 P(1 1/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Carolyn B. Mahoney #41493 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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