

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0024181299
PIN # 29-02-326-022-0000

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by AJOKI DAWODU bearing the date of 01/23/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0703647076, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE NORTHWESTERLY 10 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 5 IN CALUMET PARK 2ND ADDITION IN SECTIONS 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 0787931 IN COOK COUNTY, ILLINOIS.

Property commonly known as: 14514 SHEPARD DR, DOLTON, IL 60419

Dated on 10/21 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Deandra Chapman*
Deandra Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/21 /2013 (MM/DD/YYYY), before me appeared Deandra Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or a association).

Carolyn B. Mahoney
Carolyn B. Mahoney #41493
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 22079575 - PRIME TM5634026 100122200003022750 MERS PHONE 1-888-679-6377
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