When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

## RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LC #:0603149853 "KRUZEL" Lender ID:10257/1714546458 Cook, Illinois PIF: 10/17/2013 MERS #: 100151702011027097 5/5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by WILLIAM S. KRUZEL AND DEBORAH L. KRUZEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/30/2011 Recorded: 09/15/2011 as Instrument No.: 125849034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 5 (EXCEPT THE WEST 138.68 FEET THEREOF) IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RAI IGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVEMANT, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK FOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Assessor's/Tax ID No. 14-30-223-093-0000

Property Address: 2928 N WOOD ST #A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On  $\underline{\text{October 28th, 2013}}$ 

 $D_{1}U$ 

LINDA ANDERS. Assistant Secretary

1330308476 Page: 2 of 2

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

## <u> NOFFICIAL COPY</u> RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On October 28th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

1C 2925

COUNTY CONTY

OFFICE A) Lucquina Tomlinson, OCWEN LOAN SERVICING, I I C 2925 Country Dr, St Paul, MN 55117 1-800-766-4622