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Recording Requested By:
Bank of America, N.A.
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1330310077 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2013 02:40 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **12913296789889303**
Tax ID: **29-20-403-012-0000**

Property Address:
16315 Carse Ave
Harvey, IL 60426-5954

110v2-AM 26405803 9/9/2013 NS0713D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **TAISA PORTER, A MARRIED WOMAN**

Date of Mortgage: **3/6/2006** Original Loan Amount: **\$97,750.00**

Recorded in **Cook County, IL** on: **6/1/2006**, book **N/A**, page **N/A** and instrument number **0615241087**

Property Legal Description:

LOT 19 IN BLOCK 32 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT 17 ACRES THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 16315 S. CARSE, HARVEY, ILLINOIS 60426 PIN: 29-20-403-012-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 11 2013

Bank of America, N.A.

By:

Kimberly Deitrick
Assistant Vice President

3 Yes
P 2
N
N
Yes
Yes
Yes

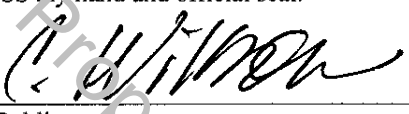
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State of California
County of Los Angeles

On OCT 11 2013 before me, C. Wilson, Notary Public, personally appeared Kimberly Deitrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: C. Wilson (Seal)
My Commission Expires: July 2, 2015

