

# UNOFFICIAL COPY



Prepared By and return to:

David A. Grossberg  
Schiff Hardin LLP  
233 S. Wacker Dr.  
Suite 6600  
Chicago, IL 60606

Doc#: 1330310101 Fee: \$56.00  
RHSP Fee: \$9.00 RPAF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2013 04:20 PM Pg: 1 of 10

## ASSIGNMENT OF MORTGAGE

For value received, GP1, LLC, an Illinois limited liability company ("Assignor") hereby assigns, conveys, grants and transfers to OMPE Finance, LLC, an Illinois limited liability company ("Assignee"), a certain Junior Mortgage, Security Agreement and Financing Statement, made by Jatinder Verma to Assignor, dated May 4, 2009, in the original principal amount of Five Hundred Thousand and No/100 Dollars (\$500,000.00), which was recorded with the Cook County Recorder of Deeds as Document No. 0912729042 (the "Mortgage");

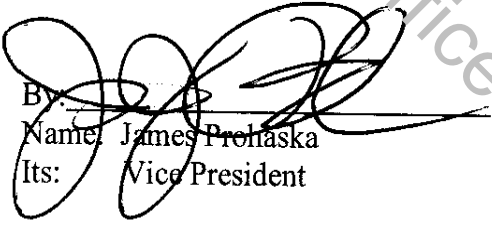
Executed on August 28, 2013.

ASSIGNOR:

GP1, LLC, an Illinois limited liability company

By: Block 2 GP 1, L.L.C., an Illinois limited liability company, its manager

By: Forest City Central Station, Inc., an Ohio corporation

By:   
Name: James Prohaska  
Its: Vice President

By: Jerry GP1, L.L.C., an Illinois limited liability company, its manager

By: \_\_\_\_\_  
Name: Gerald Fogelson  
Title: Manager

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Executed on August \_\_, 2013.

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By: Block 2 GP 1, L.L.C., an Illinois limited liability company, its manager

By: Forest City Central Station, Inc., an Ohio corporation

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

By: Jerry GP1, L.L.C., an Illinois limited liability company, its manager

By:  \_\_\_\_\_

Name: Gerald Fogelson

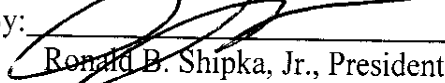
Title: Manager

# UNOFFICIAL COPY

By: EDC GP1, LLC, an Illinois limited liability company, its manager

By: EDC One Museum Park, LLC, an Illinois limited liability company, its manager

By: EDC Management, Inc., an Illinois corporation, its manager

By:   
Ronald B. Shipka, Jr., President

ACCEPTED:

ASSIGNEE:

OMPE FINANCE, L.L.C., an Illinois limited liability company

By: Block 2 GP1, L.L.C., an Illinois limited liability company, its manager

By: Forest City Central Station, Inc., an Ohio corporation, its manager

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

By: Jerry GP1, L.L.C., an Illinois limited liability company, its manager

By: \_\_\_\_\_  
Name: Gerald Fogelson  
Title: Manager

Property of Cook County Clerk's Office

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By: EDC Management, Inc., an Illinois corporation, its manager

By: \_\_\_\_\_  
Ronald B. Shipka, Jr., President

ACCEPTED:

ASSIGNEE:

OMPE FINANCE, L.L.C., an Illinois limited liability company

By: Block 2 GP1, L.L.C., an Illinois limited liability company, its manager

By: Forest City Central Station, Inc., an Ohio corporation, its manager

By: \_\_\_\_\_  
Name: James Prohaska  
Title: Vice President

By: Jerry GP1, L.L.C., an Illinois limited liability company, its manager

By: \_\_\_\_\_  
Name: Gerald Fogelson  
Title: Manager

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By: \_\_\_\_\_  
Ronald B. Shipka, Jr., President

ACCEPTED:

ASSIGNEE:

OMPE FINANCE, L.L.C., an Illinois limited liability company

By: Block 2 GP1, L.L.C., an Illinois limited liability company, its manager

By: Forest City Central Station, Inc., an Ohio corporation, its manager

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

By: Jerry GP1, L.L.C., an Illinois limited liability company, its manager

By:  \_\_\_\_\_  
Name: Gerald Fogelson  
Title: Manager

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By: EDC OMPE FINANCE, LLC, an Illinois limited liability company, its manager

By: EDC GP1, LLC, an Illinois limited liability company, its manager

By: EDC One Museum Park, LLC, an Illinois limited liability company, its manager

By: EDC Management, Inc., an Illinois corporation, its manager

By:   
Ronald B. Shipka, Jr.  
President

Property of Cook County Clerk's Office

STATE OF ILLINOIS     )  
  ) ss  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, the \_\_\_\_\_ of Forest City Central Station, Inc., and Gerald Fogelson, manager of Jerry GP1, L.L.C., the managers of Block 2 GP1, L.L.C., a manager of GP1, LLC, who are personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, for the uses and purposes set forth herein.

GIVEN under my hand and Notarial seal this \_\_\_\_ day of August, 2013.

\_\_\_\_\_  
Notary Public



# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

STATE OF Ohio )  
 ) ss.:  
 COUNTY OF CUYAHOGA )

On the 28<sup>th</sup> day of August, in the year 2013, before me, the undersigned, a notary public in and for said state, personally appeared James Prohaska, personally known to me or proved to me on the basis of satisfactory evidence, to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.



Notary Public

My Commission Expires:



PATRICIA G ROBERTS  
 NOTARY PUBLIC - OHIO  
 MY COMMISSION EXPIRES 04-30-18  
 Recorded in Cuyahoga County



# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) ss  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald B. Shipka, Jr., President of EDC Management Inc., manager of EDC One Museum Park, LLC, manager of EDC GP1, LLC, a manager of GP1, LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purposes set forth herein.

GIVEN under my hand and Notarial seal this 26<sup>th</sup> day of August, 2013.



*Alejandro Rodriguez*  
Notary Public

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## EXHIBIT A

### Legal Description

#### PARCEL 1:

UNITS 5401, 5402, 5405, SU-5400 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-263, S-264 & S-265, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0809922000.

COMMONLY KNOWN AS: 1211 SOUTH PRAIRIE AVENUE PRIVATE, UNITS 5401, 5402, 5405, SU-5400, CHICAGO, ILLINOIS 60605

PIN: 17-22-110-135-1263, 17-22-110-135-1264, 17-22-110-135-1265

CH2N13441413.2