

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM

unto IRA L. MOORE AND MARY E. MOORE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by U.S. Lending and Finance LTD., dba AA Alliance BANCorp., bearing the date of November 6, 2008 and recorded December 2, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0833740017 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN BLOCK 37 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4, AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38-NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 19-09-215-017-0000

Address of premises: 4851 South La Crosse Avenue, Chicago, IL 60638

Witness our hand and seal this 29th day of July 2013

(CORPORATE SEAL)

Vice President
TITLE

JAMES B. NUTTER & COMPANY AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]



Doc#: 1330313057 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2013 01:49 PM Pg: 1 of 2

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STATE OF Missouri)

) SS.

COUNTY OF Jackson)

I, Brittany S. Daniels, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bruce Huey, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **JAMES B. NUTTER & COMPANY AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 2013.

Commission expires May 22, 2016
Brittany S. Daniels
Notary Public

BRITTANY S. DANIELS
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: May 22, 2016
Commission # 12345523

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1 N. Dearborn
Chicago, IL 60602

Loan # 61325
PA # 13-09494

Property of Cook County Clerk's Office