# UNOFFICIAL COPY

Doc#: 1330315065 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Office

Date: 10/30/2013 02:03 PM Pg: 1 of 3

When Recorded Mail To: FINANCIAL DIMENSIONS, INC 1400 LEBANON CHURCH ROAD PITTSBURGH, PA 15236 932825-1

Prepared by Christian Lazu OCWEN LOAN SERVICING, LLC 5720 Premier Park Dr West Palm Beach, Fiorida 33407 55714001902282 Investor #: 4023 MIN: 100314000006687783 MERS Ph.#: 1-888-679-6377

#### ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 13, 2005 and executed by AMANDA. D. VOGEL AND JAMES VOGEL, as Mortgagor(s), in the amount of \$190,000.00, and recorded on JAMES 25, 2005, as document number 0502535191, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHEO MERETO AND MADE A PART HEREOF

Commonly known as: 15105LONG AVE, OAK FOREST, IL, LLINOIS

Tax ID #: 28-16-109-002-0000

MERS acknowledges that the beneficial owner has received FULL payment of \$ 190,000.00

Dated: SEPTEMBER 26, 2013

SPSXSEN

1330315065 Page: 2 of 3

### **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Leticia N. Arias **Assistant Secretary** Title:

Open Jan Company of the Company of t STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 26, 2013, by Leticia N. Ar as, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Leticia N. Arias is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida

My Commission EE 861713 Expires 12/30/2016

Janira Walker

Notary Public -State of Florida

> MIN: 100314029095687783 MERS Ph.#: 1-888-67, -6377

Jahira Walker

1 1330315065 Page: 3 of 3

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55714001902282

#### EXHIBIT "A"

LOT 2 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF) THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN SRTHUR T. MCINTOSH AND COMPANY 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRC PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS