### **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED ILLINOIS STATUTORY



Doc#: 1330316017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2013 12:54 PM Pg: 1 of 3

Preparer File: 10-J452

FATIC No.: 24655% (LS #13-0027790)

THE GRANTOR(S), Bank of America N.A., of the City of Chandler, County of Maricopa, State of AZ for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Muhammad Iqbal Bagasrawala of 10.15 W. Roscoe St, #2 Chicago, IL 60657 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

#### See Exhibit "A" mached hereto and made a part hereof

This is NOT homestead property

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2013 and subsequent years

The Grantee(s), or purchaser(s), of the Property may not re-se. I record any additional conveyance document, or otherwise transfer title to the Property within 60 days following the recordation of the deed conveying title of the Property to the Buyer.

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully cluiming by, through or under the grantor.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

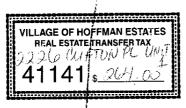
Permanent Real Estate Index Number(s):

07-07-201-030-0000

Address(es) of Real Estate:

2226 Clifton Place #1 Floffman Estates, IL 60169 First American Title
Order # 24 6 5 5 6

[SEE SIGNATURE ON NEXT PAGE]



REAL ESTATE TRANSFER		10/28/2013
/ ( <b>)</b>	соок	\$44.00
	ILLINOIS:	\$88.00
	TOTAL:	\$132.00
07-07-201-030-000	00   201210010050	

07-07-201-030-0000 | 20131001605218 | JV1517



1330316017 Page: 2 of 3

## **UNOFFICIAL COPY**

Dated this15th	day of	October	,20 <u>13</u>		
Bank of America N.A.	1				
By: Min Soo Kim Its: AVP		···			
STATE OF IXXXIIIXIIIS, COUNTY Texas	OF Dall	as	ss		
I, the undersigned, a Notary P personally known to me to be t whose name(s) and subscribed they signed, sealed and delivered forth, including the release and we	ne its: <u>AVF</u> of to the foregoing i ed the said instru	Bank of America nstrument, appear ment as their free	N.A., personally kn ed hefore me this o	own to me to be the	same person(s
Given under my hand and officia	seal this15th	day of_	October	, 20_13	
AU AU	Note y Public STATE OF FEX M Comm. Exp. \$5.22	71 <b>5</b> 8	iny Public Austin	M Alburtis	
Prepared by: Dordek Rosenburg & Associates 8424 Skokie Blvd, Suite 200 Skokie, IL 60077		Col	Ś		
Mail to: Laurence Cohen 1033 W Golf Rd Hoffman Estates, IL 60164			J C/6/		
Name and Address of Taxpayer: Muhammad Iqbal Bagasrawala 2226 Clifton Place #1 Hoffman Estates, IL 60169			(0)	750/1/C	
				C	)

1330316017 Page: 3 of 3

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#### Exhibit "A" - Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows: PARCEL 1:

UNIT 1, AREA 4 LOT 4 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.

