

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 1330317040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2013 02:19 PM Pg: 1 of 2

After Recording Return To:  
THE ANDERSON FINANCIAL  
GROUP, INC.  
2421 N ASHLAND AVENUE  
CHICAGO, ILLINOIS 60614

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 3250145928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated 10/02/2013 executed by DUSTIN J LOEFFLER AND KRISTY G LOEFFLER, HUSBAND AND WIFE, 3329 W BERTEAU AVE, CHICAGO, ILLINOIS 60618

to THE ANDERSON FINANCIAL GROUP, INC

a CORPORATION  
ILLINOIS  
2421 N ASHLAND AVENUE, CHICAGO, ILLINOIS 60614

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on

, as Instrument No. 1328956018 in book

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

LOT 13 IN BLOCK 5 IN W.H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-14-420-011-0000

Commonly known as: 3329 W BERTEAU AVE, CHICAGO, ILLINOIS 60618


Yes  
2  
N  
N  
yes  
yes  
INT DW



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$416,000.00

THE ANDERSON FINANCIAL GROUP,  
INC., A CORPORATION

By:   
MICHAEL G. ANDERSON - PRESIDENT

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> of October 2013  
by MICHAEL G. ANDERSON, PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of THE ANDERSON FINANCIAL GROUP, INC.

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS CORPORATION

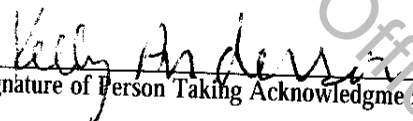
(State or place of incorporation/organization)

(Type of entity (e.g., corporation))

on behalf of the CORPORATION

(Type of entity (e.g., corporation))



  
Signature of Person Taking Acknowledgment

\_\_\_\_\_  
Title

(Seal)

\_\_\_\_\_  
Serial Number, if any

