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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302



1330325002

Doc#: 1330325002 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2013 11:28 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# 21729804578413204

Tax ID: 15-15-204-021

Property Address:

1032 S 12th Ave

Maywood, IL 60153-1935

IL0v2-AM 26652251 7/30/2013 LAK081A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **GENE WASHINGTON AND LISA WASHINGTON, HIS WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON**

Date of Mortgage: 10/2/2009 Original Loan Amount: \$173,077.00

Recorded in Cook County, IL on: 10/13/2009, book N/A, page N/A and instrument number 0928631026

Property Legal Description:

THE NORTHERLY 31 FEET OF LOT 87 AND THE SOUTH 3 FEET OF LOT 88 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION MADISON STREET AND 17TH STREET AVENUE SUBDIVISION IN SEMINARY ADDITION TO MAYWOOD, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 15-15-204-021

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 31 2013

BANK OF AMERICA, N.A.

By: 
Jeff Harlan
Assistant Vice President

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 12-17665

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State of TX, County of DALLAS

On JUL 31 2013, before me, Abdulhamid D. Noor, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Abdulhamid D. Noor
Notary Public: Abdulhamid D. Noor
My Commission Expires: 05-19-2015

