

# UNOFFICIAL COPY

Box 178



Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
16001 N. Dallas Pkwy  
Addison, TX 75001

Doc#: **1330325005** Fee: **\$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2013 12:26 PM Pg: 1 of 2

**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **18516431868810106**  
Tax ID: **08-14-401-097-1050**  
Property Address:  
**725 W Huntington Common Rd**  
**Mount Prospect, IL 60056-5165**  
ILOv2-AM 24912648 5/14/2013 GT0430A

This space for Recorder's use

6878519

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS INC.**

Borrower(s): **MARTA M BERTOK**

Date of Mortgage: **5/31/2007** Original Loan Amount: **\$140,000.00**

Recorded in **Cook County, IL** on: **7/13/2007**, book N/A, page N/A and instrument number **0719436060**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1 : UNIT NUMBER 313 IN LAKESIDE CONDOMINIUM BUILDING "D", CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24119747, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 : EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 2543467, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
05-15-13

Bank of America, N.A.

By: Arafath Islam  
ARAFATH ISLAM  
Assistant Vice President

Record and Return to  
Pierce and Associates  
1 North Dearborn St, FL13  
Chicago, IL 60602-4321  
PB # 11-11231

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State of TX, County of Dallas

On 5.16.13, before me, Adrienne Greer, a Notary Public, personally appeared Arafath Islam, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Adrienne Greer  
Notary Public: Adrienne Greer  
My Commission Expires: 2-19-2016

