

# UNOFFICIAL COPY



Doc#: 1330326052 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/30/2013 11:39 AM Pg: 1 of 3

13-069341

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

PAMELA L. BALLARD A/K/A PAM KANADET A/K/A  
PAMELA KANADET A/K/A PAM KANADET  
BALLARD A/K/A PAM L. BALLARD A/K/A PAMELA L.  
KANADET; DAVID W. BALLARD A/K/A DAVID  
BALLARD; TARGET NATIONAL BANK F/K/A  
RETAILERS NATIONAL BANK; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS;  
UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 13 CH 23151

PROPERTY ADDRESS:  
7305 SOUTH LOCKWOOD AVENUE  
BURBANK, IL 60459

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
10/11, 2013, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Pam Kanadet a/k/a Pamela Kanadet and David Ballard, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Pamela L. Ballard a/k/a Pam Kanadet and David Ballard a/k/a David Ballard to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp. and recorded June 7, 2007 as Document No. 0715802033, Loan Modification Agreement recorded January 21, 2011 as Document No. 1102144077, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 20 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 9 FEET OF LOT 21 IN  
BLOCK 10 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF EAST 1/2 OF

# UNOFFICIAL COPY

THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 7605 South Lockwood Avenue, Burbank, IL 60459  
Permanent Index No.: 19-28-310-029-0000

3. Parties against whom foreclosure is sought:

Pamela L. Ballard a/k/a Pam Kanadet a/k/a Pamela Kanadet a/k/a Pam Kanadet Ballard a/k/a Pam L. Ballard a/k/a Pamela L. Kanadet; David W. Ballard a/k/a David Ballard; Target National Bank f/k/a Retailers National Bank; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated May 14, 2007 and recorded on June 7, 2007 as Document No. 0715802033 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 20 (EXCEPT THE SOUTH 1 FOOT THEREOF) AND THE SOUTH 9 FEET OF LOT 21 IN BLOCK 10 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF **EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY:

Jonathan B. Kaman  
Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Christopher A. Cieniawa (6187452)  
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Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
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MAIL TO:  
Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

**UNOFFICIAL COPY****CERTIFICATE OF SERVICE**

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

10/22/13

*Joseph Bobka*

State of Illinois}  
County of Lake}

This instrument was signed before me on 10/22/13 (date)

**Joseph Bobka**

by \_\_\_\_\_ (name/s of person/s).

*Michelle A. Breitzman*  
(Signature of Notary Public)

