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Doc#: 1330339043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yaibrough
Cook County Recorder of Deeds
Date: 10/30/2013 09:21 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: f1ecc07d-647b-4ca8-8962-76c3214df30c
SSDOCID_99316671993399495



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ERICA JOHNSON, dated 04/30/2007 and recorded in the Recorder's Office of COOK County in the State of Illinois in Book N/A of Official Records Page N/A as Document number 0715226043, and encumbering that certain property described below.
Legal Description: UNIT NO. 717-3 AND PARKING SPACE P-2 IN 6200 SOUTH EVANS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 4 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005 AS DOCUMENT NO. 052061211, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID 20-15-422-029-1029

Property Address: 717 E 62ND ST UNIT 3 CHICAGO IL 60637
PIN: 20-15-422-029-1008

The debt secured by the Mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the Mortgage upon the above described property.

WITNESS my hand this 10/17/13

Mortgage Electronic Registration Systems, Inc.

Maria Fregin, Assistant Vice President

S - V
P - 2
G - W
W - W
S - V
E - V
M - W

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Acknowledgment

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 10/17/13
2 pages including this page

STATE OF ARIZONA
COUNTY OF MARICOPA

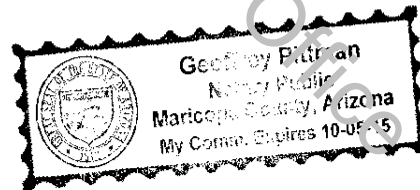
On 10/17/13, before me, Geoffrey Pittman, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Geoffrey Pittman, Notary Public

ERICA JOHNSON
PO BOX 802034
CHICAGO, IL 60680



Document Prepared By And
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684