

UNOFFICIAL COPY

**AMENDED LIS PENDENS/
NOTICE OF FORECLOSURE**

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1308478



Doc#: 1330444039 Fee: \$48.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2013 03:33 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC)	
)	
)	PLAINTIFF
)	NO. 13 CH 18893
)	14636 SHEPARD DRIVE
)	DOLTON, IL 60419
)	
VS)	CALENDAR
)	57
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)	
; UNKNOWN HEIRS AND LEGATEES OF RONALD)	
GEORGE, IF ANY; WILLIAM BUTCHER,)	
SPECIAL REPRESENTATIVE OF THE DECEASED)	
MORTGAGOR, RONALD GEORGE; MILDRED DUNN;)	
WILLIAM DUNN;)	
)	
)	
)	DEFENDANTS

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 28 day of October, 2013, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 31 IN BLOCK 1 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14636 SHEPARD DRIVE
DOLTON, IL 60419

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The subject mortgage has been recorded/registered as document number:
#0807847006 .

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 29-11-113-040-0000

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088 email: pleadings@stty-pierce.com

Property of Cook County Clerk's Office

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COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

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UNKNOWN OWNERS AND NON RECORD CLAIMANTS
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GEORGE, IF ANY; WILLIAM BUTCHER,
SPECIAL REPRESENTATIVE OF THE DECEASED
MORTGAGOR, RONALD GEORGE; MILDRED DUNN;
WILLIAM DUNN;

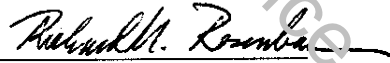
DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

CERTIFICATION

I, RICHARD M. ROSCINI, an attorney, certify that I reviewed this notice on
SEPTEMBER 23, 2013 to be filed along with a copy of the lis pendens notice
with the above entitled address.



SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois
Code of Civil Procedure, the undersigned certifies that the statements set forth
in this instrument are true and correct, except as to matters therein stated
to be on information and belief and as to such matters the undersigned certifies
as aforesaid that he/she verily believes the same to be true.



SIGNATURE

UNOFFICIAL COPY

Date: SEPTEMBER 23, 2013

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1308478 *email: pleadings@atty-pierce.com*

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

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WILLIAM DUNN;

DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
100 W Randolph St. 9th Floor
Chicago, IL 60601

CERTIFICATE OF SERVICE

I, MARCOS ORE, certify that I delivered a copy of the lis pendens
notice with the above entitled addressee at the above entitled address via hand
delivery on 10/31/13.

SIGNATURE

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois
Code of Civil Procedure, the undersigned certifies that the statements set forth
in this instrument are true and correct, except as to matters therein stated
to be on information and belief and as to such matters the undersigned certifies
as aforesaid that he/she verily believes the same to be true.

SIGNATURE

UNOFFICIAL COPY

Date: 10/31/13

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1308478 *email: pleadings@atty-pierce.com*

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