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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 1330446030 Fee: \$32.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/31/2013 02:13 PM Pg: 1 of 3

IN THE OFFICE OF THE)
RECORDER OF DEEDS)
OF COOK COUNTY)

WCM DESIGN,)
SUBCONTRACTOR)
vs.)

ARLINGTON HEIGHTS)
SCHOOL DISTRICT 25)

**NOTICE AND CLAIM FOR LIEN
IN AMOUNT OF \$4,700.00**

NOTICE AND CLAIM FOR MECHANICS' LIEN

The Claimant/SubContractor, William C. Murphy of WMC Design, with an address at 6431 Townhall Drive, Sun Prairie, County of Dane, State of WISCONSIN, hereby files its Contractor's Notice and Claim for Mechanics Lien against Arlington Heights School District 25 (hereinafter referred to as "Owner"), of 2211 Burke Drive, Arlington Heights, Cook County, Illinois and states:

That on or about August 2, 2013, and thereafter, the Owner owned the following-described improved, owner-occupied residential real estate in Cook County, Illinois, (hereinafter referred to as the "Real Estate") to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Permanent Index Number of the Real Estate: 03-17-400-006-0000;

Address of the Real Estate: 2211 Burke Drive, Arlington Heights, Illinois, Cook County.

That on August 2, 2013, the Claimant/SubContractor entered into a contract with said Owner, Arlington Heights School District 25, to make, at the special instance and request of said Owner, improvements to the Real Estate which included but was not limited to supply of architectural millwork and plastic laminate countertops, for the total sum of Twenty One Thousand Dollars and 00/100ths (\$21,000,00). Alternatively, the Owner specifically authorized the SubContractor to furnish materials and labor for the improvement to the Real Estate aforesaid, and the improvements were made with the full knowledge and consent of the Owner, in the total amount to date Twenty One Thousand Dollars and 00/100ths (\$21,000,00) as aforesaid. On August 3, 2013, the SubContractor/Claimant substantially completed providing the materials and labor for said improvements to the Real Estate.

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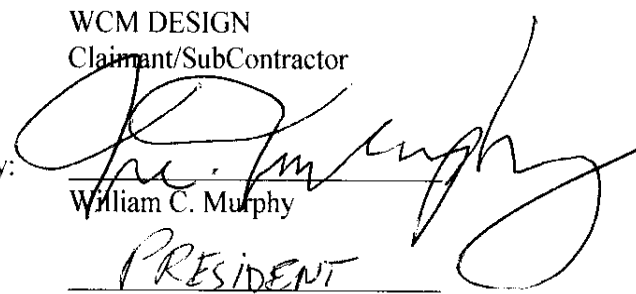
That the Owner is entitled to credits for payments in the amount of Sixteen Thousand Three Hundred Dollars and 00/100ths(\$16,300.00). As of the date hereof, there is due, unpaid and owing to Claimant/SubContractor, after allowing credits for payments by the Owners, the principal sum of Four Thousand Seven Hundred Dollars and 00/100ths (\$4,700.00), which principal amount bears interest at the statutory rate of ten percent (10%) per annum. The Claimant/SubContractor claims a lien on said Real Estate (including all land and improvements thereon) in the amount of Four Thousand Seven Hundred Dollars and 00/100ths (\$4,700.00), plus interest and attorneys' fees.

Dated: October 30, 2013.

Property of Cook County Clerk's Office

WCM DESIGN
Claimant/SubContractor

By:

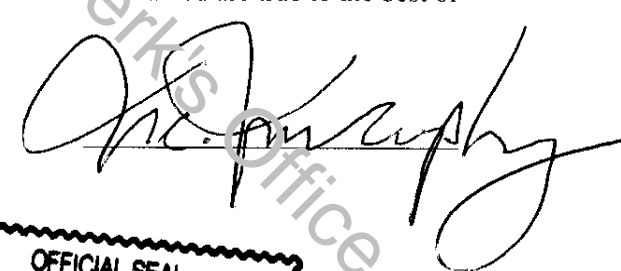


William C. Murphy

PRESIDENT
Printed Name and title

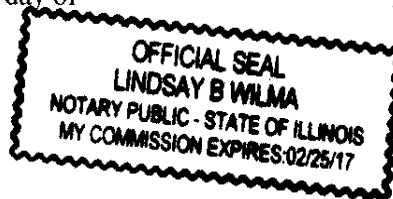
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

That William C. Murphy being first duly sworn, on oath deposes and says the he is a member of the Claimant/SubContractor; that he has read the foregoing notice and claim for lien, and knows the contents thereof; and that all the statements therein contained are true to the best of his knowledge and belief.



Subscribed and sworn to before me this 30th day of
October, 2013.

Lindsay B. Wilma
Notary Public



This Document Was Prepared By:

Thomas L. Murphy
Petti Murphy & Associates
1100 Ravinia Place
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(708) 403-5500

After Recording Mail To:

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Orland Park, Illinois 60462

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LEGAL DESCRIPTION RIDER

03-17-400-006-0000

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER, EXCEPT THE NORTH 195.00 FEET THEREOF, OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 195.00 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 17 WITH THE EAST LINE OF THE SAID WEST HALF OF THE SOUTHEAST QUARTER; THENCE WESTWARD ALONG THE SAID SOUTH LINE OF THE NORTH 195.00 FEET, SOUTH 89 DEGREES, 48 MINUTES, 53 SECONDS WEST, A DISTANCE OF 535.00 FEET; THENCE SOUTH 00 DEGREES, 11 MINUTES, 07 SECONDS EAST, A DISTANCE OF 125.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWARD ALONG A CURVED LINE, CONVEXED TO THE WEST OF 1420.15 FEET IN RADIUS, FOR AN ARC LENGTH OF 528.35 FEET; THENCE NORTH 57 DEGREES, 12 MINUTES, 35 SECONDS EAST, A DISTANCE OF 711.52 FEET TO A POINT OF CURVATURE; THENCE EASTWARD ALONG A CURVED LINE, CONVEXED TO THE NORTH OF 571.24 FEET IN RADIUS, FOR AN ARC LENGTH OF 322.14 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES, 31 MINUTES, 14 SECONDS EAST, A DISTANCE OF 115.09 FEET TO A POINT ON THE AFORESAID EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, THENCE NORTHWARD ALONG THE SAID EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER, NORTH 00 DEGREES, 28 MINUTES, 46 SECONDS WEST, A DISTANCE OF 537.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.