UNOFFICIAL

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: DINKHA DINKHA 8136 CRAWFORD SKOKIE, IL 60076



Doc#: 1330454034 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2013 02:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS CO ATION #:xxxxxxxxxxxx17718 "DINKHA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DINKHA DINKHA AND JAKLEN YOU'KHANA, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/25/2001 Recorded: 09/26/2001 in Book/Reel/Liber: 6592 Page/Folio: 0011 as Instrument No.: 0010895260 Joes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, you's hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-22-423-047-0000 Property Address: 8136 CRAWFORD, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Sylf P3 S/ MMw SCyes

INT

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO NUMBERICA BANK FSB On _______

By: Name 1010 A State | Borgia, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

OCT 1 6 2013

On ______, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entiry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and off in seal,

MICHAEL BURKES Notary Expires: 05/30/2017 NAME OF THE PARTY OF THE PARTY

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Pam Stefanski, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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LOT 89 (EXCEPT THE SOUTH 8.50 FEET THEREOF) AND ALL OF LOT 90 IN KRENN AND DATO'S CRAWFORD-KEELER AVENUE SUBDIVISION OF THE WEST 15 ACRES OF LOT 5 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

